



# Application for Multiple Point Membership

All locations of multiple point dealerships obtain membership as a group.  
Dues are calculated on combined sales of the group.

Application is hereby made for membership in the  
Wisconsin Automobile & Truck Dealers Association by:

DATE: \_\_\_\_\_

**PRIMARY STORE:** DEALER LICENSE NUMBER: \_\_\_\_\_

DEALERSHIP: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTY: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

INDIVIDUAL AUTHORIZED TO REPRESENT DEALERSHIP: \_\_\_\_\_

Dealership is franchised to sell:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

I do  do not  sell trucks 16,000 lbs. GVW or over.

**2ND STORE:** DEALER LICENSE NUMBER: \_\_\_\_\_

DEALERSHIP: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTY: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

INDIVIDUAL AUTHORIZED TO REPRESENT DEALERSHIP: \_\_\_\_\_

Dealership is franchised to sell:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

I do  do not  sell trucks 16,000 lbs. GVW or over.

APPLICATION CONTINUED ON BACK



# Application for Multiple Point Membership

Continued...

**3RD STORE:** \_\_\_\_\_ DEALER LICENSE NUMBER: \_\_\_\_\_

DEALERSHIP: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTY: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

INDIVIDUAL AUTHORIZED TO REPRESENT DEALERSHIP: \_\_\_\_\_

Dealership is franchised to sell:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

I do  do not  sell trucks 16,000 lbs. GVW or over.

(FOR ADDITIONAL STORES, PLEASE LIST ON SEPARATE SHEET)

<b>MEMBERSHIP DUES</b>						
	<u>Base Dues</u>	<u># NC &amp; Truck Sales</u>	+	<u># UC &amp; Truck Sales</u>	=	<u>TOTAL ANNUAL UNIT SALES</u>
Primary Store:	\$400	_____	+	_____	=	_____
2nd Store:	\$100	_____	+	_____	=	_____
3rd Store:	\$100	_____	+	_____	=	_____
4th Store:	\$100	_____	+	_____	=	_____
5th Store:	\$100	_____	+	_____	=	_____
<b>TOTAL BASE DUES:</b>	_____					<b>TOTAL UNITS:</b> _____
$\text{_____} + \left( \text{_____} \times \frac{1.50}{\text{_____}} \right) = \text{ANNUAL DUES: } \$ \text{_____}$						
	Total Base Dues	Total # of Units		\$ Per Unit		
	Dues for affiliated Used Car Locations:.....					\$ _____
	(Total number of retail cars & trucks sold in previous year x \$1.40 per unit)					
	<b>TOTAL AMOUNT DUE:</b> .....					<b>\$ _____</b>

The undersigned, a licensed dealer of Motor Vehicles in Wisconsin, hereby tenders this application and check for payment of membership in the Wisconsin Automobile & Truck Dealers Association membership year commencing **July 1 and ending June 30**, and does hereby accept and agree to abide by the Certificate of Incorporation, the Bylaws and such standards and practices as are properly adopted by the Association.

\_\_\_\_\_  
(Authorized Signature)